

The Missouri Society of the Sons of the American Revolution

Josiah Fogg Award Scoring Sheet for 2021

Total Points Possible: 9705 points

Total Points Earned: _____

Please submit a *brief* list indicating *how* or *for whom* or *the event* that points are earned.

Chapter Name: _____

Number of chapter members as of 31 December 2021 _____

- 70 or more members is considered a Large Chapter.
- 21 – 69 members is considered a Medium Chapter.
- 20 members or less is considered a Small Chapter.

Scoring Sheet completed by _____

Submit on this form by email to Dennis Hahn by no later than **March 15, 2022** at djsahahn@sbcglobal.net or mail to 416 Hunters Ridge, St. Charles, MO 63301-0480 for receipt no later than March 15, 2022.

<u>Maximum Points Possible</u>	<u>Points Earned</u>	<u>Activity</u>
<u>2200</u>		<u>I. Membership</u>
1000	_____	A. For each member new to SAR; <i>100 points.</i>
250	_____	B. For each supplemental application approved; <i>25 points.</i>
300	_____	C. For each Reinstatement of former member (at least 1-year drop); <i>50 points.</i>
100	_____	D. <i>Percentage</i> of Chapter members whose dues were paid to MOSSAR Treasurer by October 1 st .
100	_____	E. <i>Percentage</i> of Chapter members whose dues were paid to MOSSAR Treasurer by November 1 st .
100	_____	F. <i>Percentage</i> of Chapter members whose dues were paid to MOSSAR Treasurer by December 1 st .
250	_____	G. Life Membership-National; <i>25 points each member.</i>
100	_____	H. Life Membership-State; <i>10 points each member.</i>
Section Total	_____	

800

II. Contributions

200 _____

A. Charitable contributions to CAR; *one (1) point per dollar contributed by chapter or member.*

150 _____

B. Donations of an SAR book or magazine subscription to a library; *15 points each.*

100 _____

C. Donation of an appropriate book (genealogy, etc.) to the NSSAR Library; *25 points each.*

100 _____

D. The Chapter participates as an annual member of NSSAR "Friends of the Library"; *100 points.*

250 _____

E. For each chapter member participating as an annual member of NSSAR "Friends of the Library"; *10 points for each chapter member.*

Section Total _____

900

III. Attendance

100 _____

A. *Percentage* attendance at monthly meetings. Average number of persons attending monthly meetings divided by the number of members at the end of the calendar year.

100 _____

B. For each Chapter member attending the National Congress; *25 points.*

300 _____

C. For each Chapter member attending the State Annual Convention; *20 points.*

300 _____

D. For each Chapter member attending a State Board Meeting; *20 points.*

100 _____

E. For each Chapter member attending a District Meeting; *20 points.*

Section Total _____

2180

IV. Publicity

180 _____

A. Coverage of monthly Chapter activities by newspaper, radio, magazine, internet magazine, or television; *15 points for each month.*

180 _____

B. Coverage of a Chapter event or

		Chapter participation in a MOSSAR event by newspaper, radio, magazine, internet magazine, or television; <i>15 points for each event.</i>
180	_____	C. Coverage of Chapter participation in a local community or State of Missouri activity; <i>15 points for each event.</i>
300	_____	D. For each Chapter webpage or Facebook link on a non-SAR website, Facebook, Twitter, LinkedIn mentioned per month; <i>15 points.</i>
60	_____	E. For each advertisement in the <i>SAR Magazine</i> , <i>15 points.</i>
200	_____	F. For each article by a Chapter member published in the <i>SAR Magazine</i> ; <i>25 points.</i>
200	_____	G. Speeches, which publicize the SAR, given by a Chapter member to a Non-SAR activity; <i>25 points each.</i>
200	_____	H. Maintenance of a Chapter Yearbook; <i>200 points</i>
180	_____	I. Internet Web Site; <i>10 points per Web page (10-page max) 10 points per link to other appropriate Web sites (8 links max).</i>
300	_____	J. Chapter Color Guard; <i>50 points for chapter sponsorship, 250 points for activities. (5 points per man per activity).</i>
200	_____	K. Chapter Color Guard submittal for an edition of the NSSAR <i>The SAR Colorguardsman</i> ; <i>25 points each event up to 8 events.</i>
Section Total	_____	

1425

V. Contests and Awards

100	_____	A. Participation in the Eagle Scout Program; <i>10 points for each package delivered to an Eagle Scout up to 10 packages.</i>
50	_____	B. Chapter's Eagle Scout Winner submitted for State Competition; <i>50 points.</i>
50	_____	C. Holding a Chapter Oration Contest. If it

		is publicized at local schools, you can take <i>50 points</i> , even if there are no entries.
50	_____	D. Providing state with an Oratorical Contestant; <i>50 points</i> .
250	_____	E. With the exception of the medals presented under Item O below, presentation of SAR Medals/Awards, as set forth in the SAR Handbook, to non-SAR persons; <i>25 points each up to 10 presentations</i> .
200	_____	F. Presentation of SAR Medals to SAR Members; <i>10 points each up to 20 presentations</i> .
125	_____	G. Participation in a JROTC/ROTC Awards Ceremony; <i>25 points each up to 5 participations</i> .
50	_____	H. Holding a Chapter Knight Essay Contest. If it is publicized at local schools, you can take <i>50 points</i> , even if there are no entries.
50	_____	I. Providing State with a Knight Essay Contestant; <i>50 points</i> .
50	_____	J. Providing State with a M. Graham Clark Teacher of the Year Contestant - High School; <i>50 points</i> .
50	_____	K. Providing State with a M. Graham Clark Teacher of the Year Contestant - Middle School; <i>50 points</i> .
50	_____	L. Providing State with a M. Graham Clark Teacher of the Year Contestant - Elementary School; <i>50 points</i> .
100	_____	M. Holding a Chapter SAR Poster Contest; <i>10 Points per entry up to 10 entries</i> .
100	_____	N. Holding a Chapter SAR Pamphlet/ Brochure Contest; <i>10 Points per entry up to 10 entries</i> .
150	_____	O. The chapter participates in the NSSAR five (5) Public Service and Heroism medals program; <i>30 points for each type of the five (5) Public Service and Heroism medals presented</i> .

Section Total _____

1100

VI. Displays

- | | | |
|-----|-------|--|
| 250 | _____ | A. For each Revolutionary War Patriot Grave in Missouri that is properly marked with the SAR Emblem; <i>50 points.</i> |
| 100 | _____ | B. For each SAR Compatriot Grave in Missouri that is properly marked with the SAR Emblem; <i>50 points.</i> |
| 250 | _____ | C. For each Grave marking ceremony conducted in conjunction with A and B above; <i>50 points.</i> |
| 300 | _____ | D. For each ceremony and certificate presented to a company, an organization, or an individual for the proper display of the United States Flag; <i>25 points.</i> |
| 200 | _____ | E. Display booths/tables setup at Library, Fairs, Genealogical conferences, etc.; <i>50 points each.</i> |

Section Total _____

1100

VII. Programs

- | | | |
|-----|-------|--|
| 200 | _____ | A. For each monthly program provided by: <ul style="list-style-type: none">● A non-chapter member; <i>20 points.</i>● A Chapter member, <i>15 points.</i> |
| 200 | _____ | B. Special ceremonies. (i.e. Washington's Birthday, Memorial Day, Flag Day, July 4 th , Funeral Ritual/Memorial Service etc.); <i>50 points each.</i> |
| 100 | _____ | C. Joint meeting with the DAR; <i>50 points each.</i> |
| 100 | _____ | D. Sponsoring a New SAR Chapter; <i>100 points.</i> |
| 100 | _____ | E. Chapter members currently holding a State Office; <i>25 points each member.</i> |
| 90 | _____ | F. Chapter members who are currently State Committee Chairman/Members; <i>15 points each.</i> |
| 60 | _____ | G. SAR/CAR joint activities; <i>20 points each.</i> |
| 100 | _____ | H. SAR adult commitment to CAR; <i>10 points each SAR member e.g. Officer or</i> |

50 _____

100 _____

- Chairman at local, state, national levels.*
- I. CAR Fund raiser Participation; *50 points for hosting a fund raiser for CAR.*
 - J. For each member participating in the NSSAR “Operation Ancestor Search (OAS) Program” at the chapter, state, or national level; *25 points for each chapter member.*

Section Total _____

Total Points Earned _____

Please place total points earned at the top of the first page in the place provided.